

ADDENDUM N.º 4
TOWN OF URBANA
CHAMPLIN BEACH INFRASTRUCTURE IMPROVEMENTS

THIS ADDENDUM, ISSUED TO BID DOCUMENT HOLDERS OF RECORD, INDICATES CHANGES TO THE BID DOCUMENTS DATED OCTOBER 16, 2020. ALL CHANGES DESCRIBED HEREIN SHALL BE INCORPORATED INTO THE CONTRACTOR'S BID PROPOSAL. THIS ADDENDUM IS PART OF THE CONTRACT DOCUMENTS. ACKNOWLEDGEMENT OF RECEIPT OF THIS ADDENDUM IS REQUIRED ON THE RESPECTIVE BID FORM.

SA PROJECT # 2019-021.10

November 25, 2020

Prepared By:

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The following notes, changes, additions, and replacements shall be incorporated into the Project Manual as applicable:

NOTICE TO ALL BIDDERS – NEW BID DUE DATE – DECEMBER 11, 2020

ADDENDUM #5 Published – December 4, 2020

Due date for Questions to be answered on ADDENDUM #5 – December 2, 2020

In the event that the Town of Urbana selects a design other than what Saratoga Associates provided, the design/build team will need to provide the same coverage and limits:

Minimum Limits of Insurance - Consultant shall maintain limits of no less than:

A. General Liability

1,000,000 per occurrence

\$2,000,000 general aggregate

\$2,000,000 products-completed operations

B. Automobile Liability

\$1,000,000 combined single limit

C. Employer's Liability

\$1,000,000 per accident for bodily injury or disease

D. Umbrella Liability

\$5,000,000 Each Occurrence

\$5,000,000 General Aggregate

E. Professional Liability

\$2,000,000 per claim \$2,000,000 annual aggregate

Additionally, the contractor, design professional (and all of their related sub consultants / subcontractors) will name Saratoga Associates as an additional insured on their general liability, automobile liability and excess / umbrella policies.

1. ITEM #1. CONTRACTOR QUESTIONS

1.1. Drawing S100 shows sections 2/300, 3/300, and 4/300. Drawing S300 details 2 & 3 show P.T. fenders both sides of dock. 15' and 10' dock steel framing is shown as W10 x 22 (outside dimension is 10.17"). P.T. fenders are shown extending beyond the flanges. The 4' dock detail framing appears to be C6 x 10.5 "C" channel. Are these 2"x12" P.T. fenders to be installed at the 15' and 10' docks only? Are these P.T. fenders to cover entire lengths of 15' and 10' docks? S200 shows approximately 100' of 15' dock beyond the edge of water to connect to existing gravel drive. Will this approximately 100' of 15' dock beyond the edge of water require fenders?

The 2"x12" P.T. fenders are to be installed at the 15' and 10' docks only. Shall be installed around the entire perimeter of the commercial docks and, at a minimum, the last 250 LF of the main pier (including the hexagonal end) furthest from shore. There will be no P.T. fenders in the region between the edge of water and existing gravel drive.

1.2. Could you advise me please if aluminum would be accepted as a suitable option for the required fix pier?

No, aluminum would not be an acceptable alternative for the structural framing material of the pier.

1.3. Champlin Beach Pier Project Bid Form contains ITEM 2 – Add Alternate, (Provide Post Lighting per Plan Notes & Details). Drawing S200 shows a top of mooring pile light fixture, "selected by others" and nothing else. Drawing S600, Proposed Conduit Plan, shows a layout for various conduit and a legend for that layout and nothing else. I see no Electrical Specification section in the Specification Table of Contents. I see no Water Service Specification. It is very difficult to estimate material and installation costs when we have no

Engineer design parameters for guidance. What size and material water pipe to serve how many outlets at what volume and pressure? How many meters? Individual meter at each slip or community meter for the dock? Pay as you use meters with key of PIN access? Multiple drain ports or one air purge system? Electrician needs info for amps and voltage required at what distance to size both conductors and conduit. With how many and what type meters? This seems to be engineered information, not something we Contractors think might be OK. Will any additional electrical or water service information be provided in the addendum?

No. The water and electric is now no longer a part of the bid package.

1.4. Please consider pushing this back, many questions will not come up until you hit a snag in your take-off and cannot be predicted ahead of time. The timeline you have put forth is over two weeks ahead of bid day. There will be subs/suppliers who haven't even looked at the bid docs at that time, regardless of me sending the plans over already. I know the market is dry, but there is still bidding going on all over and we're not just sitting around. Not to mention there are budget issues on this project, subs/suppliers will drive up costs due to not being able to ask questions about their specific scope pieces. On the other hand, here is an RFI – when will an addendum be issued memorializing all of the statements made during the pre-bid meeting(s) in regards to material substitutions and cost reduction possibilities for varying from the design docs? As of now there is nothing official telling us we can do anything but what is put on the contract documents.

Please note BID DUE Date has been postponed to December 11, 2020.

1.5. The longer we have to iron out details and confirm things with you and your team as acceptable the greater the possibility of driving the \$ value down.

Understood.

1.6. Detail 1/S200 points to one pile and is not labeled Typical, is there just one pile with a top light?

No. The detail is typical, with all (11) mooring piles (separate from 4' dock framing) provided a top light.

1.7. Detail states “provide light selected by others”. Does “provide” in this case mean Install only? The light is purchased by others and not a contract material cost item?

No. The water and electric is now no longer a part of the bid package.

1.8. There was a question regarding number of mooring piles, please confirm 11 mooring piles shown on S200.

Please refer to question 1.14, and the accompanying answer, in Addendum #3. There are (11) 8" mooring piles separate from the 4' dock framing.

----- **END OF ADDENDUM N.º 4** -----